



10th ANNUAL  
CHAMBER OF COMMERCE & SHAKE BROADCASTING  
**BUSINESS & LIFESTYLE EXPO**

**Saturday, February 1st, 2025**  
**9 am – Noon**

Conservation Club, 350 W 150 S, Washington, IN



**Exhibitor**  
**Tradeshow Booth & Marketing Package**  
**Registration Kit**

FREE ADMISSION TO THE PUBLIC  
RAFFLES & PRIZES AT EACH BOOTH  
**BIG CASH DRAWING FOR \$500**



8x10 BOOTH SPACE AVAILABLE  
CHAMBER MEMBER DISCOUNTS

**Booth Vendors Must Provide  
A \$25 Gift to Raffle**

**For More Information Call:**  
Shake Broadcasting (812) 254-6761  
Daviess County Chamber of Commerce (812) 254-5262

**Daviess County Chamber of Commerce & Shake Broadcasting presents:**

## **Annual Business & Lifestyles Expo**

**Saturday, February 1st, 2025, 9am-12pm**

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**The Daviess County Chamber of Commerce & WAMW Radio is joining forces to bring you the Annual Business & Lifestyles Expo.** It will provide you with the opportunity to showcase your business, develop prospects, and network. We'll welcome folks to the Washington Conservation Club Saturday, February 1st, from 9 a.m. to 12 p.m. WAMW will be broadcasting live and there will be other surprises for visitors & exhibitors.

### **Booth Space & Marketing Packages:**

Chamber Members: \$650.00

Non-Chamber Members: \$900.00 *\*join the Chamber of Commerce and SAVE \$50*

**Booth Space includes a 10x10 booth, electric hook-ups and two chairs.**

### **Marketing Package includes '35' 30's per station & "Live" Remote breaks**

- 7-30 sec. ads per day Monday-Friday prior to the Expo on Memories 107.9
- 7-30 sec. ads per day Monday-Friday prior to the Expo on The General 95.9, 101.3 & 1580
- 7-30 sec. ads per day Monday-Friday prior to the Expo on WRZR 94.5
- 1 "Live" remote breaks during the Expo on Memories 107.9
- 1 "Live" remote breaks during the Expo on The General 95.9, 101.3 & 1580
- 1 "Live" remote breaks during the Expo on WRZR 94.5
- Promotion for the Business & Lifestyles Expo will include on-air announcements on Memories 107.9 WAMW, and The General 95.9, 101.3 & 1580 WAMW.

\*Included is an Exhibitor Agreement for you to fill out and return to the Chamber of Commerce office OR the Shake Broadcasting office. Spaces will be filled first-come, first-serve.

**You also have the opportunity to build follow-up prospects by offering a free gift (value of \$25) that Expo visitors can register for at your booth.** We also encourage you to offer samples and/or sell merchandise during the event.

**It's going to be fun and a valuable marketing opportunity for your business!** Come join us for the Annual Business & Lifestyles Expo Saturday, February 4th, 9am-12pm at the Conservation Club in Washington. This community event is presented by the Daviess County Chamber of Commerce and Shake Broadcasting.

**For more information, please call the Daviess County Chamber of Commerce at 812-254-5262 or Shake Broadcasting at 812-254-6761.**

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**Market your business. Get Registered Today!**



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## ***Daviess County Chamber of Commerce & Shake Broadcasting, LLC Annual Business & Lifestyles Expo***

Washington Conservation Club - Saturday, February 1st, 2025

We welcome your business to be a part of the Annual Business & Lifestyle Expo. The Daviess County Chamber of Commerce & Shake Broadcasting are committed to making the event a huge success for your business. Help build momentum by communicating with potential customers prior and during the Expo. Purchase a special low-cost radio plan designed to highlight your business and make sure residents know what you are selling before they arrive at the Expo.

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Non-Chamber Members: \$900.00 *\*join the Chamber of Commerce and SAVE \$50*

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***Marketing Package includes '35' 30's per station & "Live" Remote breaks.***

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- Promotion for the Business & Lifestyles Expo will include on-air announcements on Memories 107.9 WAMW, The General 95.9, 101.3, 1580 WAMW & WRZR 94.5

*\*Included is an Exhibitor Agreement for you to fill out and return to the Chamber of Commerce office OR the Shake Broadcasting office. Spaces will be filled first-come, first-serve.*

**Sponsor Name:** \_\_\_\_\_ **Plan Approved by:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **For WAMW:** \_\_\_\_\_

**For more information, please call the Daviess County Chamber of Commerce at 812-254-5262  
or Shake Broadcasting at 812-254-6761.**

***Market Your Business. Get Registered Today!***

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# ANNUAL BUSINESS & LIFESTYLES EXPO

## SATURDAY, FEBRUARY 1st, 2025

### Daviess County Chamber of Commerce and Shake Broadcasting (WAMW) will:

1. Produce the Expo and provide operation and coordination.
2. Provide an 8 x 10 booth and two chairs.
3. WAMW will broadcast "Live" from the Expo.
4. Promotional advertisements will be featured for several days prior to the expo.
5. Coordinate and conduct special giveaways and contests.
6. Have the right to refuse any exhibitor with a product or service deemed inappropriate to the show theme.
7. Provide up to 5 amps of electricity where possible from wall outlets in the building.
8. Request a Certification of Insurance certifying that exhibitor is covered on standard bodily injury, property damage, and liability. This should be included with your payment.

### Exhibitors Will:

1. Set up Friday afternoon, January 31st, between 1pm and 5pm.
2. Take down Saturday afternoon between 12pm and 2pm. No early teardowns!
3. Provide certificate of insurance as outlined above.
4. Provide at least one prize, minimum \$25 value, for a drawing to be held at the close of the Expo. Exhibitors are to have a neat entry box and registration blanks. (This can be products from your business, gift certificates, etc.)
5. All signs to be neat and professional-looking. All main aisles shall be kept open. Your tables should be draped to the floor and the building floor should be protected from stains.
6. Hold Daviess County Chamber of Commerce and/or Shake Broadcasting, LLC. harmless for any damage to property or injury to any person at the Expo which occurs as a result of the act of omission of the exhibitor, its agents or employees.

**BUSINESS** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ST** \_\_\_\_\_

**COMPANY CONTACT NAME** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**COMPANY PHONE** \_\_\_\_\_ **MOBILE/TEXT** \_\_\_\_\_

**WEBSITE** \_\_\_\_\_

**ELECTRICITY NEEDED** (CIRCLE ONE) YES NO

Booth Number \_\_\_\_\_

Booth Price \_\_\_\_\_

*\*\*To be completed by Chamber Office\*\**